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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
8733.311.10-US

Application No.  
10/647,475 - Conf. #2307

Filing Date  
August 26, 2003

Examiner  
Alexander Markoff

Art Unit  
2307

Applicant(s): Lim Su LEE

Invention: APPARATUS AND METHOD FOR CLEANING SUBSTRATE

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	11	- 20 =	0	x	0.00
<b>Independent Claims</b>	3	- 3 =	0	x	
<b>Multiple Dependent Claims (check if applicable)</b>					0.00
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Penny L. Caudle

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Dated: September 16, 2005

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Docket No.: 8733.311.10-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Lim Su LEE

Customer No.: 30827

Application No.: 10/647,475

Confirmation No.: 2307

Filed: August 26, 2003

Art Unit: 1746

For: APPARATUS AND METHOD FOR  
CLEANING SUBSTRATE

Examiner: Alexander Markoff

**AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 16, 2005, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.